

THE SOULDIER S Pocket Bible :

Containing the most (if not all) those places contained in holy Scripture, which doe shew the qualifications of his inner man, that is a fir Souldier to fight the Lords Battels, both before he fight, in the fight, and after the fight ;

Which Scriptures are reduced to severall heads, and fitly applyed to the Souldiers severall occasions, and so may supply the want of the whole Bible ; which a Souldier cannot conveniently carry about him :

And may bee also usefull for any Christian to meditate upon, now in this miserable time of Warre.

Imprimatur, *Edm. Calamy:*

Jos. 18. This Book of the Law shall not depart out of thy mouth, but thou shalt meditate therein day and night, that thou maist observe to doe according to all that is written therein, for then thou shalt make thy way prosperous, and have good success.

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The Souldiers pocket Bible.

A Souldier must not doe wickedly.

Deut. 23. 9



When thou goest out with the host against thine enemies, keepe thee then from all wickednesse.

Luke 3. 14

The souldiers likewise demanded of him, saying, and what shall we doe? And he said unto them, doe violence to no man, neither accuse any falsely, and be content with your wages.

Levit. 26.
27 37.

And if you will not for this obey me, you shall not be able to stand before your enemies.

Deut. 28.
25.

And the Lord shall cause thee to fall before thine enemies, thou shalt come out one way against them, and fly seven wayes before them.

A Souldier must be valiant for Gods Cause.

1 Sam. 18.
17.

Be valiant and fight the Lords battels.

2 Sam. 10.
12. 9

Be strong, and let us be valiant for our people, and for the Causes of our God,
and

and let the Lord doe that which is good in his eyes.

For the battell is the Lords, and hee will give you into our hands. 1 Sam. 17. 47.

*A Souldier must denie his owne wisdoms,
his own strength, & all provision for war.*

Leane not to thine owne wisdoms. Prov. 3. 5.

In his own might shall no man be strong. 1 Sam. 2. 9.

I doe not trust in my Bow, neither can my Sword save me. Psal. 44. 6.

A King is not saved by the multitude of an Hoste, neither is the mighty man delivered by much strength. Psal. 33. 16

A horse is a vaine helpe, and shall not deliver in the day of battle. Man hath not power over death, nor deliverance in battel. Eccl. 8. 8.

There is no power in us to stand against this great multitude, neither doe we know what to doe, but our eyes are towards thee. 2 Chro. 20. 12.

*A Souldier must put his confidence in Gods
Wisdoms and strength.*

Be strong in the Lord, and in the power of his might. Ephe. 6. 10

For with him is wisdoms and strength, he hath Counsell and understanding. Job 12. 13

The God of Israel is hee that giveth strength and power unto his people. Psal. 68. 35.

God is our hope and strength, and help in trouble ready to be found. Psal. 46. 4.

God hath power to helpe, and to cast downe. 2 Chro. 25. 8.

Psal. 67. 16. I will goe forward in the strength of the Lord.

1 Sam. 17. 45. Then *David* said unto the Philistine, thou comest to me with a sword, and with a speare, and with a shield, but I come unto thee in the name of the Lord of hosts, the God of Israel.

A Souldier must pray before he goe to fight.

Neh. 4. 9. Then we prayed unto our God, and set Watch-men by them day and night because of them.

Judg. 16. 28. Then *Sampson* called unto the Lord, and said, O Lord God, I pray thee thinke upon me, O God, I beseech thee strengthen me at this time, &c.

2 Sam. 15. 31. And *David* said, O Lord I pray thee turne the Counsell of *Achitophill* into foolishnesse.

Iam. 1. 5. If any of you lacke wisdom let him aske it of God,

Psal. 119. 34 Give me understanding, and I shall keepe thy Law: ye I shall observe it with my whole heart,

Psa. 86. 12. Give strength unto thy servant and save the sonne of thine hand-maide.

Psa. 35. 12. Plead thou my cause O Lord with them that strive with me, fight thou against them, that fight against me.

Bring out the speare and stop the way against them.

And

And the children of Israel said unto the Lord we have sinned do thou unto us what-
 soever please thee, only we pray thee deliver
 us this day. Judg. 10: 15.

*A Soldier must consider and beleve Gods
 gracious promises.*

And when they arose early in the morning they went forth to the wilderness of Tekoa :
 and as they departed Jehoshaphat stood and
 said, heare ye me O Judah, and ye inhabi-
 tants of Jerusalem, put your trust in the
 Lord your God, and ye shall be assured ; be-
 lieve his prophets and ye shall prosper. Chro. 20: 20.

For the Lord your God goeth with you,
 to fight for you against your enemies and
 to save you. Deut. 20: 4

The Lord shall fight for you.

Fear the Lord your God and he shall de-
 liver you out of the hands of al your enemies Exo. 14: 14
2 Kin. 17: 39.

Behold our God whom we serve is able
 to deliver us from the hot fiery furnice, and
 he will deliver us out of thine hand O King. Dan. 3: 17

And I will subdue all thine enemies.

Thou shalt seek them and shalt not finde
 them, to wit the men of thy strife; for they
 shall be as nothing, and the men that warre
 against thee as a thing of naught. 1 Chro. 17: 10.
Isa. 41: 12.

No weapon made against thee shal prosper. Isa. 54: 17.

A Soldier must not feare his enemies.

When thou shalt go forth to War against
 thine enemies, and shalt see horses and Cha-
 rriots Dut. 20: 1.

riots more then thou, be not afraid of them
for the Lord thy God is with thee.

Dut. 3. 32 Ye shall not fear them, for the Lord your
God shall fight for you fear them not for I
have given them into thine hand.

**2 Chro. 32
78.** Be strong and courageous, fear not, nei-
ther be afraid for the king of Ashur, neither
for all the multitude that is with him, for
there be more with us then with him, with
him is an arme of flesh, but with us is the
Lord our God for to helpe us and to fight
our battells.

Isa. 7. 4. Feare not neither, be faint hearted, for the
two tailes of the smoking fire brands.

Mat. 10. 28 And feare ye not them which kill the body.
*A Soulaier must love his enemies as they
are his enemies, and hate them as they are
gods enemies.*

**Mat. 5. 44-
2 Chro. 19
2.** But I say unto you love your enemies.
Wouldst thou help the wicked, and love
them that hate the Lord.

**Psa 139.
21..22.** Doe not I hate them O Lord that hate
thee, and do not I earnestly contend with
them that rise up against thee? I hate them
with an unfained hatred, as they were mine
utter enemies.

*A Soulaier must crie unto God in his heart
in the very instant of the battell.*

**2 Chro. 13.
14.** Then Judah looked, and behold the bat-
sell

tell was before and behinde them, and they
cryed unto the Lord.

And Asa cryed unto the Lord his God, 2 Chro. 14
and said, Lord it is nothing with thee to help 11.
with many, or with no power.

And when the Captaines of the Chariots 2 Chro. 18.
saw Jehoshaphat, they said, it is the King 31.
Israel and they compassed about him to
fight but Jehoshaphat cryed, and the Lord
helped him and moved them to depart
from him.

*A Souldier must consider that sometimes
Gods people have the worst in battell as
well as Gods enemies.*

The sword devoureth one as well as 1 Sam 11.
another. 25.

All things come alike to all: there is one Eccles. 9. 2.
event to the righteous and to the wicked,
to the good and to the cleane, and to the un-
cleane, to him that sacrificeth, and to him
that sacrificeth not: as is the good, so is the
sinner: and he that sweareth, as he that
feareth an oath.

So there went up thither of the people 2. 10. 7. 4.
bout three thousand men and they fled be-
fore the men of A.

And the hand of Midian prevailed against Judg. 6. 2.
Israel.

And the Philistines fought. and Israel was 1 Sam. 4. 10.
smitten downe, and fled every man into his

Teer, and there was an exceeding great slaughter, for there fell of Israel thirty thousand footmen.

Exo. 17. But when Moses let his hand go downe,
11. Amalek prevailed.

Lam. 1.16 My children are desolate because the enemy prevailed.

Souldiers and all of us must consider that though Gods people have the worst yet is someth of the Lord.

Esa. 41.24 Who gave Jacob to the spoile and Israel to the Robbers did not I the Lord.

Amos, 3.6 Shall there be evil in a City and the Lord hath not done it.

Indg. 42. And the Lord sold them into the hands of Jabin king of Canaan.

Lam. 1.14 The Lord hath delivered me into their hands neither am I able to rise up.

Lam. 2.7. The Lord hath forsaken his altar he hath abhorred his Sanctuary he hath given it into the hand of the enemy.

For the iniquities of Gods people are delivered into the hands of their enemies.

Dent. 29. Then shall all nations say, wherefore hath
24. 24. the Lord done this unto this land, how fierce is his great wrath.

And they shall answer because they have forsaken the Covenant of the Lord God of their fathers.

Ios. 7. 20. And the Lord said unto Joshua get thee
11. up; wherefore liest thou thus upon thy face of Israel

Israel hath sinned, and they have transgressed my Covenant which I commanded them.

The Lord thy God hath pronounced this plague upon this place now the Lord hath brought it and done according as he hath said, because ye have sinned against the Lord. Jer. 40. 2. 3

My people have been as lost sheepe, all that found them have devoured them, and their enemies said we offend not, because they have sinned against the Lord. Jer. 50. 4. 7

Wherefore then is the living man sorrow. full; man suffereth for his iniquity. Lam. 3. 39

Therefore both Souldiers and all Gods people upon such occasions must search out their sinnes.

Let us search and try our wayes and iniquity againe unto the Lord. Lam. 3. 40

Up therefore Sanctifie your selves against to morrow, for thus saith the Lord God of Israel, there is an execrable thing amongst you therefore you cannot stand against your enemies untill ye have put the execrable thing from among you. Jol. 7. 13.

Especially let Souldiers and all of us upon such occasions search whether we have not put too little confidence in the Arme of the Lord, and too much in the arme of flesh.

For my people have committed two evils, they have forsaken me the fountaine of living Jer. 2. 13.

living waters, to dig them pits, even broken pits that will hold no water.

37

Therefore saith the Lord they shall goe forth from thence with their hands upon their heads, because the Lord hath rejected their confidence they shall not prosper thereby.

Jer. 17. 5.

Therefore thus saith the Lord, cursed be the man that trusteth in man, and maketh flesh his Arme and withdraweth his heart from the Lord.

And let Souldiers and all of us consider, that to prevent this sin, and for the committing of this sinne the Lord hath ever bene accustomed to give the victory to a few.

Jud. 7. 2.

And the Lord said unto Gideon the people that are with thee are too many for me to give the Midionites into their hands, lest Israel make their vaunt against me, and say, mine hand hath saved me.

7

Then the Lord said unto Gideon by these three hundred men that lapped will I save you and deliver the Midionites into thine handes.

Jud. 20.
15.

And the children of Benjamin were numbred at that time out of the Cities six and twenty thousand men that drew sword.

17

Also the men of Israel besides Benjamin were numbred four hundred thousand men that drew sword.

21

And the children of Benjamin came out
of

of Gibeah and flew downe to the ground
of the Israelites that day two and twenty
thousand men.

And the second day Benjamin came forth 35
to meet them out of Gibeah and flew down
to the ground of the children of Israel again
eighteen thousand men.

And the children of Israel went up against 30
the Children of Benjamin the third day.

And compassed the Benjamites about, and 43
chased them at ease, and over ran them, and
there were slaine of Benjamines eightene
thousand men.

And the Israelites gleaned of them by the 44
way five thousand men, and persued after
them unto Gidon and flew two thousand
men of them.

So that all that were slaine that day of 45
Benjamin, were five and twenty thousand
men, that drew sword.

And Abijah set the battell in array with the 2 Chron.
Army of valiant men of War even four 13.3.
hundred thousand chosen men, Joroboam
also set the battell in array against him with
eight hundred thousand chosen men, which
were strong and valiant.

And Abijah stood upon the mount Zeme- 4
raim, and said O Jereboam and all Israel
heare ye me.

Ye thinke that ye be able to resist against
the Kingdome of the Lord which is in the
hands

8 hands of the Sonnes of David ; and ye see
a great multitude, and the golden calves are
with you, which Jeroboam hath made you
for Gods.

10 But we belong to the Lord our God and
have not forsaken him,

12 And behold this God is with us as a Cap-
taine. O ye children of Israel fight not a-
gainst the Lord God of your fathers, for ye
shall not prosper.

13 But Jeroboam caused an Ambushment
to compass and come behinde them,

14 Then Judah looked and behold the bat-
tell was before and behinde them, and they
cried unto the Lord.

15 And the men of Judah gave a shout, and
as the men of Judah shouted God smote
Jeroboam, and also Israel before Abijah and
Judah.

17 And Abijah, and his people slew a great
slaughter of them, so that there fell of them
down wounded five hundred thousand cho-
sen men.

2 Chro.
14.8. And Asa had an Army of Judah that bare
shields and speares, three hundred thousand,
and of Benjamin that bare shields and
drew bowes four hundred and fourscore
thousand, all these were valiant men of war.

9 And there came out against them Zerah
of Ethiopia with an hoste of ten hundred
thousand, and three hundred Chariots.

Then

Then Asa went out before him and they
set the battell in array in the valley of Zeph- 10.
tah besides Marehab.

And Asa cryed unto the Lord his God, 11.
and said, Lord it is nothing with thee so help
with many or with no power, helpe us O
Lord our God for we rest on thee, and in
thy name are we come against this multitude
O Lord thou art our God let not man pre-
vaile against thee.

*And let Souldiers, and all of us know, that
the very nicke of time that God hath pro-
mised us helpe, is when we see no helpe
in man.*

In the mount will the Lord be seene,

Then Moses said unto the people, fear ye 12.
not stand still and behold the Salvation of
the Lord, which he will shew to you this day
the Lord shall fight for you therefore hold
you your peace. Gen. 22. 14
Exo. 14. 13

O our God wilt thou not judge them, for 13.
there is no strength in us to stand against
this great multitude, neither doe wee know
what to doe, but our eyes are towards
thee. 2 Chro. 20

Ye shall not need to fight in this battell, 17
stand still, move not, and behold the salva-
tion of the Lord towards you.

Vengeance and recompence are mine, Dent. 32.
their feet shall slide in due time for the day 35. 36.
of their calamities is at hand, and all things
that

that shall come upon you make haste.

Deut. 32. 36. For the Lord shall judge his people, and repent towards his servants; when he seeth that their power is gone and none shut up in hold or left abroad,

2 Cor. 12. 11. For my power is made perfect through weaknesse.

Zack. 4. 6. For neither by an Army, nor strength but by my spirit, saith the Lord of Hosts.

Psa 12. 5. Now for the oppression of the needy and for the sighes of the poor, I will up saith the Lord I will set him in safety from him that puffeth at him,

Esa. 33. 10. Now will I arise saith the Lord, now will I be exalted, now will I lift up my selfe.

Wherefore if our Forces be Weakened, and the enemy strengthened, then let Souldiers and all of us know that now we have a promise of Gods helpe which we had not when we were stronger, and therefore let us pray more confidently.

Esa. 33. 2. O Lord have mercie on us, wee have waited for thee, be thou which was their arme in the morning, our helpe also in time of trouble.

Deut. 33. 7 Heare, O Lord the voyce of Judah, and bring him unto his people, his hands shall be sufficient for him if thou help him against his enemies.

Psa. 142. 45. I looked upon my right hand and beheld, but there was none that would know me, all
refuge

refuge failed mee, and none cared for my
soule, then cried I unto the Lord, and said,
thou art my hope.

Be no farre from me, because trouble **Pla. 22. 11.**
is neere, and there is none to helpe.

Remember not against us our former **Pla. 97. 8.**
iniquities, but make hast, and let thy tender
mercies prevent us, for we are brought very
low.

Lay hand upon the sword and buckler, **Pla. 35. 2.**
and stand up for my helpe.

Helpe us O God of our salvation, for **Pla. 79. 9.**
the glory of thy name.

*And let Souldiers, and all of us know, that
if we obtaine any victory over our enemies,
it is our dutie to give all the glory to the
Lord, and say*

The Lord is a man of warre, his name is **Exo. 15. 3.**
Jehovah.

Thy right hand, O Lord is glorious in **6.**
power, thy right hand O Lord hath bruised
the enemies.

And in thy great glory, thou hast over- **7.**
throwne them that rose up against thee.

This was the Lords doing, and it is mar- **Pla. 118.**
vellous in our eyes. **23.**

For the Lord fought for Israel. **Iosha. 10.**

Therefore will we looke unto the Lord, **14.**

Who delivered us from so great a death. **Mica. 7. 7**

Now therefore our God we thanke thee, **2 Cor. 1.**

and praise thy glorious name, **10.**

And **1 Cor. 29**
15.

Efra. 9. 13. And seeing that thou our God hast staid
14. us from being beneath for our iniquities,
and hast given us such a deliverance, should
wee returne to breake thy Commande-
ments.

Psa. 116. I will walke before the Lord in the Land
9. of the living.

Psa. 119 I have vowed, and I will performe it,
109. that I will keepe thy righteous judge-
ments.

This is Licensed according to order:

FINIS.